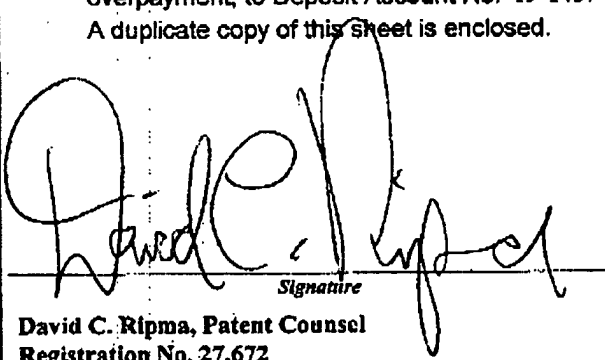
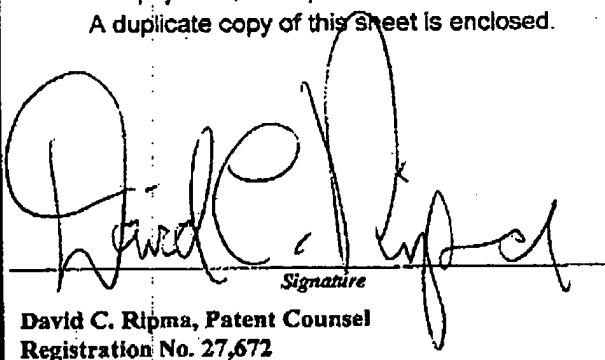


PETITION FOR EXTENSION OF TIME TO FILE NOTICE OF APPEAL (Large Entity)			Docket No. SMT391
In Re Application Of: Meral Bradley Woodberry			
Serial No. 09/526,955	Filing Date 03/16/2000	Examiner Vinh P. Nguyen	Group Art Unit 2829
Invention: Wafer Level Burn-In Using Light as the Stimulating Signals			
<u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u>			
This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of <u>06/19/03</u> above-identified application. <div style="text-align: center; font-size: small;">Date</div>			
The requested extension is as follows (check time period desired): <div style="display: flex; justify-content: space-between; align-items: flex-start;"><div><input type="checkbox"/> One month</div><div><input type="checkbox"/> Two months</div><div><input checked="" type="checkbox"/> Three months</div><div><input type="checkbox"/> Four months</div></div> <div style="display: flex; justify-content: space-between; align-items: flex-start; margin-top: 5px;"><div>from: <u>06/19/03</u> <div style="text-align: center; font-size: x-small;">Date</div></div><div>until: <u>12/19/03</u> <div style="text-align: center; font-size: x-small;">Date</div></div></div>			
The fee for the extension of time is \$950 and is to be paid as follows: <div style="margin-top: 5px;"><input type="checkbox"/> A check in the amount of the fee is enclosed. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 19-1457 A duplicate copy of this sheet is enclosed.</div>			
 <div style="text-align: center; font-size: x-small;">Signature</div>		Dated: November 14, 2003	
David C. Ripma, Patent Counsel Registration No. 27,672 Sharp Laboratories of America, Inc. 5750 NW Pacific Rim Boulevard Camas, WA 98607 Phone: 360-834-8754 Facsimile: 360-817-8505		<div style="font-size: x-small; padding: 5px;">I certify that this document and fee is being deposited on FAXED with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</div> <div style="border-top: 1px solid black; padding-top: 5px; text-align: center; font-size: x-small;">Signature of Person Mailing Correspondence</div> <div style="text-align: center; margin-top: 5px;">David C. Ripma, Reg. #27,672</div> <div style="border-top: 1px solid black; padding-top: 5px; text-align: center; font-size: x-small;">Typed or Printed Name of Person Mailing Correspondence</div>	
cc:			

P14LARGE/REV04

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CC:			

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